

Scientific Rights Research - Part One

वैज्ञानिक मानवाधिकार शोध - भाग एक

**CAA DISPUTE TO REVOLUTION**

सीएए विवाद से क्रांति



## संपूर्ण विश्व को चौकानेवाला समाचार जानें

आईआईटी (आईएसएम), धनबाद के एक वैज्ञानिक ने अपने शैक्षिक सह मौलिक ड्यूटी के दौरान प्राकृतिक या नैतिक कानून की खोज की और उसका प्रायोगिक प्रदर्शन (experimental demonstration ) कर विश्व शांति तथा भारत के सर्वांगीण विकास के लिए क्रांति पैदा की है। उस वैज्ञानिक ने यह भी पाया है कि संयुक्त राष्ट्र (United Nations) के सदस्यों एवं अधिकारियों में मानव अधिकार की समझ अवैज्ञानिक है, दोषपूर्ण है। इसलिए मानव एकता व विश्व शांति लाने में संयुक्त राष्ट्र सक्षम नहीं है। दरअसल संयुक्त राष्ट्र को मानव समानता (human equality) की समझ नहीं है -- यही कारण है कि उसने भारत सरकार के सीएए (CAA) को असंवैधानिक माना है और उसके विरुद्ध भारतीय न्यायालय में एक आवेदन दिया है। इस क्रांति की गहराई में जाने के लिए हमारे वेबसाइट पर जाएं

<https://contact@consciencitizenforum.org>

## Know the news that surprises the whole world

The revolution for world peace and all-round development of India has been created by a scientist of the IIT (ISM), Dhanbad by making the discovery and experimental demonstration of natural or moral law during his academic cum fundamental duties. That scientist has also found that the UN High Commission for Human Rights does not have the unbiased or scientific understanding of human rights and so the UN is not competent to bring human unity and world peace. The UN has really no understanding of human equality – this is evident from the aforesaid High Commission's application in the Supreme Court of India against the Indian Government's CAA. To go into the depth of this revolution, visit our website:  
<http://contact@consciouscitizenforum.org>

K. Kumar (Mob: 9867001003) Conscious Citizen Forum, Navi Mumbai

## इस क्रांतिकारी रिसर्च का लाभ सबलोग लें,

जो वर्तमान समाज व्यवस्था का विकल्प देता है, सबके विकास का मार्ग खोलता है और विश्व शांति लाता है।

निम्नांकित रिसर्च (शोध, वैज्ञानिक खोज) से यह स्पष्ट हुआ है कि विश्व शांति पाने के लिए मानव समानता पाना आवश्यक है और मानव समानता पाने के लिए मानव अधिकार के साथ मानव कर्तव्य पर भी ध्यान देना है। जब इन दोनों पर हम ध्यान देते हैं, तब विश्व शांति व मानव विकास स्वाभाविक हो जाता है, प्राकृतिक हो जाता है। पुलिस व प्रशासन का सहयोग भी सहज हो जाता है, क्योंकि सबका उद्देश्य शांति के साथ विकास करना है। हिंसा और सीमा विवाद का मूल कारण है सबके विकास पर ध्यान नहीं देना, विश्व शांति के विरुद्ध हो जाना और कानून को नहीं मानना। अधिक जानकारी के लिए कॉन्शस

सिटिज़न फोरम (Conscious Citizen Forum) द्वारा प्रसारित लेख को पढ़ें (जिसका शीर्षक है Decision of Science on the CAA dispute in favour of Modi Government) और फैसला लें कि “सीएए विवाद” पर क्रांति पैदा हुई या नहीं। यह ध्यान में रखें कि सरकार की केवल आलोचना करने से विकास नहीं होता है; विकास के लिए वर्तमान व्यवस्था का विकल्प देना होता है। यानी यथापूर्वस्थिति (status quo) को बनाए रखना विकास नहीं है। बिना वर्तमान व्यवस्था परिवर्तन किए, हिंसा व भ्रष्टाचार से छुटकारा पाना और सबको समानता (Equality) देना असंभव है।

हमेशा ध्यान में रखें कि प्रत्येक व्यक्ति का विकास वैज्ञानिक व संवैधानिक होगा, प्रशासन की मनमर्जी से नहीं होगा, क्योंकि वह समाज में रहता है, सबके साथ रहता है। अगर इस बात में कोई संदेह है, तब कथित लेख के लेखक (डॉ. सुरेन्द्र) से सीधे संपर्क करें (मो० 7033265697)। अगर किसी प्रकार की कठिनाई होती है, तब कॉन्शस सिटिज़न फोरम से संपर्क करें (मो० 9867001003), जो प्रत्येक व्यक्ति के मानव अधिकार व मानव कर्तव्य को प्रोत्साहित करता है और विश्व शांति के लिए सबको प्रेरित करता है।

सभी भारतवासी इस क्रांति को समझें और विकास करें

व्यक्ति और समाज का विकास दो मतों के द्वंद्व (*dvandv, contest*) से होता है, इसलिए समाज में दो मत हमेशा रहेगा। यह प्राकृतिक नियम है, जिसके विरुद्ध विकास नहीं होगा।

अहिंसक या कानूनी विकास का एक ही तरीका (*method*) है। यानी प्रत्येक व्यक्ति को अपना मौलिक अधिकार व कर्तव्य समझना है और उसका प्रयोग पुलिस तथा प्रशासन के विरुद्ध करना है, जिससे कि क्रांति पैदा हो, विधि-व्यवस्था बदले।

उपरोक्त मत या सिद्धांत को सबके मन में बैठाने के लिए ज्वलंत सीएए (CAA) विवाद पर क्रांति पैदा की गई है। यह दिखाया गया है कि मोदीजी सरकार का सीएए संवैधानिक है, जिसके विरुद्ध जाने की शक्ति सर्वोच्च न्यायालय (सुप्रीम कोर्ट) को भी नहीं है। इस क्रांति का सत्यापन सर्वोच्च न्यायालय से किया जा सकता है, क्योंकि उसके पास करीब 150 याचिका या आवेदन सीएए के विरुद्ध दिया हुआ है। सीएए संवैधानिक है या नहीं, यह निर्णय न्यायालय ही लेगा, जनता नहीं। इसलिए इस क्रांति को स्वीकार करने के लिए जनता, पुलिस व प्रशासन यानी सभी बाध्य हैं, अन्यथा हिंसा व भ्रष्टाचार पर लगाम नहीं लगेगा और जिला का विकास नहीं होगा। सभी जिलों का विकास ही भारत का विकास है, सबका विकास है।

इस क्रांति की सूचना जनता और सरकार दोनों को सोशल मीडिया (social media) के माध्यम से दी गई है। अधिक जानकारी प्राप्त करने के लिए कॉन्शस सिटिज़न फोरम के वेबसाइट

<http://contact@consciouscitizenforum.org> पर जाएं। कठिनाई होने पर फोन करें (मो० 9867001003)।

सीसीएफ, नवी मुंबई द्वारा जनहित में जारी।

## **Take advantage of this revolutionary research**

**which gives the alternative to the existing social order,  
opens the door for development of all and brings world peace.**

**The research (scientific discovery) that you will read below has demonstrated with experiment that we cannot have world peace without human equality and we cannot have human equality without performing human duties. When we pay attention to both human rights and human duties, then world peace and world development become natural. The police and the administration have no choice but to co-operate because the goal of every society**

is to have non-violent development of all citizens under the Constitution of the country concerned (say, for example, India).

The root cause of violence and border disputes in a country is narrowness in outlook (lack of scientific temper) -- we do not think of development of all people, we do not hesitate to violate world peace and we do not care for the law that governs the whole world. Read more in the paper titled "Decision of Science on the CAA dispute in favour of Modiji Government" circulated by the Conscious Citizen Forum and then decide whether a revolution of world-wide importance has not been created on the CAA issue.

Keeping in mind that we cannot develop simply by criticizing the government, we must act to give the alternative to the existing social order that we dislike. It means that to maintain the status quo is not development because we have to get rid of corruption and violence to give equality to all people and the same cannot be done without changing the existing social order.

Always bear in mind that the development of all people will be scientific and constitutional, not authoritarian or the State-directed, because we live amidst multitude of people called 'society'. If you have any doubt about this stark reality, directly contact on phone (Mob: 7033265697) the author of the above-mentioned paper. In case of any difficulty, contact on phone (Mob: 986700 1003) the Conscious Citizen Forum, which promotes not only human rights but also human duties of a citizen and gladly struggles for world peace.

### **Understand this revolution for development of all Indians**

The development of both the individual (or citizen) and the collective (or society) is due to the struggle (or contest) of two rival ideas. This is natural (or moral) law and so no development is possible against this law. Therefore, two rival ideas will always exist in any society and the dominant idea will rule until it is overthrown by the new idea.

**There is only one method for nonviolent or lawful development of all Indians. That is, everybody must understand fundamental rights and duties of a citizen and exercise the same against Police and Administration to create a revolution (law-&-order change).**

**To instil the aforesaid idea or principle in one's mind, a great revolution of global dimension has been created on the CAA issue. It has been shown that the CAA of Modiji Government is constitutional and even the Supreme Court has no power to reject it. This stand can be verified (or falsified) from the Supreme Court itself, because about 150 petitions are pending in that Court against the CCA. Whether the CAA is not constitutional is for the Supreme Court, not the public, to decide. As a consequence of this fact of jurisdiction, the entire public, police and administration are bound to accept the revolution created on the CAA issue, otherwise violence and corruption cannot be controlled to develop a district. After all, the development of all districts is the development of India, is the development of all Indians. Obviously, we Indians have no option but to advance from the Rule of Public to the Rule of Law through this revolution in order to reach the constitutional goals of India (see the Preamble of the Constitution).**

**Full information about this revolution has already been given to the public and the government of India, rather the whole world, through the social media. Moreover, for full information, everyone is free to visit the given website <http://contact@consciencitizenforum.org> . In case of any difficulty, contact the Conscious Citizen Forum (Mob: 9867001003).**

*Issued by the CCF, Navi Mumbai, in public interest.*

## **Decision of Science on the CAA dispute in favour of Modiji Government**

**It is well known that a large number of Indian citizens, especially Muslims, took the stand that the CAA (Citizenship Amendment Act,**

2019) is unconstitutional and so it must not be implemented. They vehemently protested against the CAA as if they have full knowledge of the Constitution of India. In fact, they do not know the repeated observations of the Supreme Court that our Constitution is a document of social revolution; they are also ignorant of the ruling of the Supreme Court that the right to equality means the right to natural classification. Therefore, all Muslims, Christians, Hindus and others are invited to read the findings of this scientist given below and be convinced of the revolution resulting from the union or unification of Science and Sanatana Dharma (Hinduism) for the welfare of the whole world.

Know that it is an interdisciplinary research, not ugly politics, to discover natural law-and-order for human unity and world peace. It experimentally demonstrates the limited power of the Supreme Court and leads us to the just social order under Article 38 of the Constitution of India. The experimental and theoretical parts of this research will be circulated at the appropriate time. The question raised by this research is, whether it is in the jurisdiction of Science or the Supreme Court to settle the CAA dispute when a large number of petitions against the CAA are filed in the Supreme Court.

## **The Scientific Settlement of the CAA dispute to satisfy all Nations of the World**

To begin with, let us know that for satisfactory settlement of a dispute, it is essential to understand that dispute with open mind otherwise we are not competent to settle that dispute objectively for the benefit of the whole world. This should be clear from the fact that Science does not care for any national or international authority but the experimental proof, because it is the responsibility of Science to bring human equality and world peace by making the discovery and demonstration of natural or moral



**law. Unfortunately, the overwhelming majority of scientists, what to say about non-scientists, do not know the goal of Science.**

**In the light of what has been stated above, it is brought to the notice of the whole world that the CAA dispute arose on 12<sup>TH</sup> December 2019 when the relevant Bill was passed by Indian Parliament. The dispute is whether the CAA is constitutional or unconstitutional. The fair decision on this dispute cannot be taken without rising above all religions as well as narrow party politics and caring for both fundamental rights and duties of a citizen. The purpose of the CAA is to remove religious persecution of the minorities who migrated to India from Afghanistan, Pakistan and Bangladesh on or before 31<sup>ST</sup> December 2014. It cannot be called religious discrimination but expediency to exclude Muslims of those countries to maintain the population balance keeping in mind that Pakistan was not created to disturb the population balance and destabilize India.**

**What is surprising is that even international protectors of human rights and religious freedom do not understand the CAA. This is quite clear from the fact that the UN Human Rights Commission filed an application in the Supreme Court of India to oppose the CAA and the US Govt's International Religious Freedom Report, 2019 misconceived the CAA as the reduction of religious freedom in India. It is, therefore, clarified that all opponents of the CAA have very superficial understanding of human rights including religious freedom; they do not know that human equality and world peace cannot be secured by separating human rights from human duties. For Indian Govt, human duties (vide Article 51A of the Indian Constitution) are as important as human rights and so the CAA cannot be treated as religious discrimination but religious classification for human equality and all- round development of all citizens.**

**For rational settlement of the CAA dispute, the world must know that the Supreme Court of India has got limited power and no**

power to settle the CAA dispute to the satisfaction of the whole world. The Supreme Court has repeatedly held since the Keshavananda case that our Constitution is a document of social revolution. Over and above, after the discovery of the uncertainty principle in the field of physics, the question arose whether free-will is not inherent in Nature. With that scientific discovery as well as the related question, the world is suffering from what is called “the belief or faith crisis”. This crisis can be removed by Science alone, not any Court. Our unbiased or objective worldview (also called scientific worldview) must take into account both Western and Eastern (Indian) cultures.

As regards India, besides frequent border disputes with neighbouring countries, it is suffering from the crisis of character, rampant corruption and recurring violence and so justice has become elusive. People are quite aware of court corruption. These maladies or deficiencies cannot be removed without changing the existing social order under Article 38 of the Constitution of India through a revolution given by Science. The validity of that revolution cannot be debated and decided by the public but verified from the competent court (Supreme Court). To be familiar with that revolution created on the CAA issue (dispute), read my paper titled “The CAA dispute has created a Revolution for human unity and world peace”, available on the Facebook and also with the Conscious Citizen Forum, Navi Mumbai. For appreciation of the revolution, always keep in mind the under-mentioned five points:-

1. As per Science, duality, dispute or classification is natural or moral law and so the whole world is bound to think in terms of two primary cultures (space-related and time-related) for human equality and world peace.
2. What is supreme in India is not the State but fundamental rights and duties of a citizen. Therefore, India cannot advance without laying stress on panchayati raj, district democracy and the devolution of police power.

3. Hinduism (sanatana dharma) is not a national but international religion (vasudhaiv kutumbakam) and so Hindu Rashtra is a myth or misunderstanding of Hinduism.
4. Every Indian has a fundamental duty “to develop the scientific temper, humanism and the spirit of inquiry and reform” and so none in India is bound by a religion (belief in God).
5. Unlike Christianity and Islam, Hinduism is not a man-given or prophet-based religion. Therefore, every Indian is free to be a Hindu (truth-seeker), an atheist (anti-God) or a scientist (anti-State). In other words, every Indian is bound by the rule of law, not the rule of man or prophet; he (or she) has the full freedom to do research (or search the truth) under the constitutional framework of India.

## **The CAA dispute has created a Revolution for human unity and world peace**

The widely-known CAA dispute has been settled harmoniously on the basis of the scientific discovery of natural or moral law made by a scientist of the IIT (ISM), Dhanbad. It is undoubtedly a revolution consistent with several decisions of the Supreme Court of India. Read more in the following two papers:-

### **(1) A Scientific Prediction Based On Natural Law**

Amidst Covid-19 pandemic and its ill-effects on both the Govt. and the public, the good news is that India is going to be a fully independent country and Vishwa Guru (world teacher) through a scientific, constitutional or spiritual revolution. People are not aware that the Supreme Court has held repeatedly since the Keshavananda case that our Constitution is a document of social revolution. That revolution has to come from nowhere but Science which means to show the revolution by experiment, by practice and that may be surprising to the public.

Today the people of the world are quite familiar with the inimical relationship between Science and Christian religion but they are

quite ignorant of the relationship between Science and Hindu religion (sanatana dharma). When, along with scientific experiment, they are made aware of the friendly relationship between Science and Hindu religion, a great revolution is sure to take place for human unity and world peace.

What all of us (including UN experts and human rights activists) are required to know is that there is a limit to the power of Indian State including Supreme Court. It has no power to deny equality to a scientist in duty-performance (called research). Therefore, it is open to every scientist to create a revolution by research (duty-performance) under Article 51A (h) read with Article 14 of the Constitution of India.

Technically speaking, the world in which we live is a space-time system whose every event is in order. It is obvious that the duality or classification of space and time is natural or moral law which is binding on all nations of the world. As per this natural or moral law, Christianity and Islam are space-based religions and Hinduism is a time-based religion. As Science has shown to us, we live on the dynamic or changing Earth and so our human society has to change or advance from space research to time research for all-round development of all individuals of all nations of the world. Evidently, Hinduism cannot be bypassed to understand time and the future advancement of human society.

It must be clear to all that the Supreme Court of India is also bound by the aforesaid discovery of natural or moral law made by Science. In other words, the Supreme Court has no power to go against fundamental rights and duties of a citizen (or scientist) who is free to create a revolution by research. Therefore, the current controversy on the CAA can be satisfactorily settled only by Science, not the Supreme Court, because it involves the consideration of two antagonistic religions of the world--Hinduism and Islam. As indicated above, the equality of religions means their classification based on natural or moral law. It is well known that it falls in the jurisdiction of Science, not Supreme Court, to bring

human unity and world peace by making the discovery of natural or moral law. When examined with the scientific attitude, when considered with open mind, all protests against the CAA are emotional, not rational. The CAA does not violate the letter and spirit of the Constitution of India. Actually, every Indian is required to rise above all religions (belief in God), develop the scientific temper and strive to learn fundamental rights and duties of a citizen for all-round development of India in the atmosphere of fraternity. We cannot remain religious (humble, prayerful) and at the same time demand scientific or human equality from any state authority.

Finally, the whole world is challenged to falsify the aforesaid findings of Science, after reading the full paper with experimental proof bearing the title "To Understand Science for Development of All Citizens of India"

## **(2) Resolution of the CAA Dispute by Science**

Enough has been reported in newspapers, both for and against the CAA (Citizenship Amendment Act). But even the educated people are not aware that this dispute can be satisfactorily resolved only by Science, not the Supreme Court because it has created the problem of bringing harmony between the two religious communities--Hindus and Muslims. This problem can be solved only by Science by making the discovery and demonstration of natural or moral law and showing the natural relationship between Hinduism (sanatana dharma) and Islam. When this is done, it creates a revolution to secure the just, egalitarian or stateless social order under Article 38 of the Constitution of India and then the religious distinction between the majority and minorities fades away. That social order may also be called "sarvodaya social order" in Indian parlance and "communist social order" in Western parlance. It lays stress on individual development transgressing various religious communities.

As is the position today, the public, politicians and lawyers believe in the unlimited power of the Supreme Court and so they have filed numerous petitions in that Court for resolution of the CAA dispute. It is little known to them that like other state authorities, the Supreme Court has got limited power in constitutional India. This is quite clear from the repeated observations of the Supreme Court since the Keshavananda case that our Constitution is a document of social revolution—see, for example, AIR 1982 SC 149 at page 196. Obviously, it is not for the Supreme Court but a citizen to exercise his fundamental rights and duties against the State (including district administration) and create a revolution (law-and-order change) keeping in mind that it is a fundamental duty of every citizen “to develop the scientific temper, humanism and the spirit of inquiry and reform”. Unfortunately, we Indians behave like foreigners, always demand our fundamental rights and forget our fundamental duties, as if we are subordinate to the State. This is the reason why we have failed to achieve communal harmony and permanent peace and suffer from violent communal clashes. We must be sure that it is not for Court but a scientist to find out the natural relationship between Hinduism and Islam for all-round development of all Indians, irrespective of their religious affiliations. We have to learn that any citizen conscious of both fundamental rights and duties is independent of the State. Obviously, in India, the Constitution, not the State, is supreme and so every law-and-order is open to challenge and change under the Constitution of India.

Details of my scientific discovery and demonstration of natural or moral law cover several books and innumerable papers. We must, however, know that when a universal principle (also called natural law) is discovered, it is repeatedly tested by experiment and so its validity is not open to public debate but the verification test. In other words, new knowledge given by Science is not debated in public but verified. In the case of a revolutionary constitutional change of public belief, it can be verified from the competent court (Supreme Court).

The new knowledge resulting from my experimental or revolutionary research is that classification of people and their possessions is natural or moral law; even a single individual can be a class by himself; it is the real equality between man and man. In the light of this new knowledge, classification of the persecuted (oppressed) minorities of Muslim-dominated Afghanistan, Pakistan and Bangladesh is rational; it does not violate the basic structure of the Constitution of India including fundamental rights of any Indian. Evidently, our anti-CAA protests are not scientific and constitutional; they are highly emotional or sectarian. For further clarification, the basic question is whether we can have real or human equality without rational or natural classification of social beings placed under different circumstances.

It is quite natural that many people would disagree with my pro-CAA stand given above. I have, therefore, to say that arbitrary disagreement has no meaning because the advancement of a society is always based on a universal principle discovered by a single individual, not on arbitrary opinions of the overwhelming majority. If India has to advance or develop with justice to every Indian, both the public and the Govt. have no choice but to study and accept my scientific discovery of natural or moral law, made in course of my interdisciplinary research in the IIT (ISM) and with open challenge to my disciplinary authority as well as the Supreme Court (see my SLP No.14223/88). Let us know that our equality with the State does not demand religious prayer but scientific challenge because the State (including Supreme Court) has no power to deny equality to anyone; on the other hand, everyone is totally free to be anti-State for scientific development of India under Article 51A (h) read with Article 14 of the Constitution.

**A Scientist's Note to Hon'ble Shri S. Jaishankar (MEA, New Delhi)  
on the US Govt's International Religious Freedom Report for 2019**

You have rightly rejected the aforesaid Report as biased. You may be surprised to hear that a great revolution is going to take place

soon on the globally-known CAA issue. Its reason is that this Indian scientist has recently solved a vexed problem of Science (Whether freedom of will is not inherent in Nature), which has shown that equality of religions means the classification of religions, that is, Christianity and Islam have to be distinguished (classified) from Hinduism and Science for human unity and world peace. Please read more in the paper titled “The CAA dispute has created a Revolution for human unity and world peace”, already available on the Facebook and with the Conscious Citizen Forum ( Warriors of Human Rights) based at Navi Mumbai (Mob: 9867001003).

Let every human on our planet Earth be conscious of the fact that human society advances on the basis of a universal principle discovered by a scientist, not on the opinion of any global authority of any rank. Science has given its principled verdict in favour of the Modiji Govt. of India on the CAA issue and so the USIRF Report has to be outright discarded by all rational persons of all nations of the world.

## **CONCLUDING PART**

This scientist has brought to the notice of the whole world (all human beings) that a revolution has been created on the CAA issue to give justice to adherents of all faiths including atheists and communists. This revolution is not hypothetical because it is backed (supported) by the experimental proof. Concrete examples are available to see how law courts have no power to give justice to this scientist. Hence we cannot avoid law-&-order change under Article 38 of the Constitution of India.

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*Circulated by:* CONSCIOUS CTTIZEN FORUM, Navi Mumbai (Mob: 9867001003), to understand both human rights and human duties of a citizen and be convinced of the limited power of the Supreme Court and all other State authorities to give justice to all citizens and do their development.