

Scientific Rights Research - Part Four

वैज्ञानिक मानवाधिकार शोध - भाग चार

NEWS AND TWO LETTERS

समाचार और दो पत्र



CONSCIOUS CITIZEN FORUM

Vashi, Navi Mumbai

We have the News for Everyone

The police, politicians, lawyers, media persons, university teachers and all others are informed that by the exercise of a citizen's fundamental rights and duties, the revolution has been created on the CAA issue/dispute whose settlement is pending in the Supreme Court. It has been shown that it falls in the jurisdiction of Science, not the Supreme Court, to discover natural or moral law and (in the light of that law) settle the CAA dispute which is really the natural disagreement (contrast) between the two major religions of the world – Hinduism (sanatana dharma) and Islam.

The scientific settlement of the CAA dispute banishes autocratic governance from the whole world, shows the supremacy of natural law and gives the method to get rid of corruption and violence from all nations of the world. In India, the supremacy of the State ends and so the existing social order gives way to the just, ideal, egalitarian or sarvodaya social order under Article 38 of the Constitution of India.

It has been found that all communal clashes and disturbances (including terrorism) arise because we do not care to understand the Constitution of India, ignore fundamental rights and duties of a citizen and blindly bank on the Supreme Court for justice, as if it (Supreme Court) is above the Constitution of India. Therefore, our fellow scientist hailing from IIT (ISM), Dhanbad has demonstrated by experiment that the Supreme Court has got limited power and so every Indian is free to create a revolution (law-&-order change) under Article 51A (h) read with Article 14 of the Constitution of India for all-round development of all Indians. Let law courts decay gradually because we want change and development as per fundamental rights and duties of every Indian and in keeping with the constitutional goals of India (see Preamble).

The whole world is invited to visit our website (<https://consciouscitizenforum.org/caadispute>), study the scientific settlement of the CAA dispute, know the limited power of the Supreme Court of India and be sure of the revolution. To be free from all doubts about the revolution, read also the two letters of our fellow scientist – dated 11.8.2020 to the President of India and dated 18.8.2020 to the Deputy Commissioner of Dhanbad district. If you have any query, contact our fellow scientist (Mob: 7033265697).

Circulated by:

**K KUMAR, Mob: 9867001003
Human Rights Activist**

Science makes India a Stateless Society.

Dr. SURENDRA (7033265697, 9430639102) August 11, 2020

Geoscientist

IIT (ISM), Dhanbad-826004 (Jharkhand)

To: Shri. Ram Nath Kovind

Hon'ble President of India

Rashtrapati Bhavan, New Delhi-110004

Dear Hon'ble President,

Being the Head of Indian State as well as Caretaker of the Constitution of India, you are required to take notice of the revolution resulting from my interdisciplinary research or scientific decision on the globally-known CAA dispute. This revolution makes India a just, ideal, egalitarian or sarvodaya society under Article 38 of the Constitution of India. This revolution is also consistent with repeated decisions of the Supreme Court that our Constitution is a document of social revolution—see, for example, SP Gupta Case, AIR 1982 SC 149 at page 196.

You must note that a revolution does not invite any debate but its enforcement for justice to every Indian otherwise you are against the Constitution of India in order to promote terrorism and violence. When I am so much assertive or confident the question arises, whether it is in the jurisdiction of Science or the Supreme Court to settle the stormy or emotional CAA dispute. It is certainly in the jurisdiction of Science to settle the CAA dispute for the reasons shown below :-

- 1. The CAA (Citizenship Amendment Act, 2019) has hit the conscience of not only India but the whole world. This is quite clear from the fact that it (CAA) has been debated in European Parliament and criticized by the US Govt. in its International Religious Freedom Report for 2019. The UN General Secretary**

disparagingly commented on the CAA during his Pakistan visit (Hindustan Times, 20.2.20) and the UN High Commissioner for Human Rights filed an intervention application in the Supreme Court of India for hearing against the CAA (Hindustan Times, 4.3.20).

2. A serious issue raised by the CAA is, whether we can get rid of terrorism and violence from India as well as other countries of the world without attaching equal importance to both fundamental rights and fundamental duties of a citizen.
3. A noteworthy issue raised by the CAA is, whether we can secure human equality and world peace without natural classification of religions given by Science.
4. A crucial issue raised by the CAA is, whether Indian State including Supreme Court has the power to ignore the revolution created by a citizen or scientist under Article 51A (h) read with Article 14 of the Constitution of India.

The above-mentioned four reasons are sufficient to point out that you have no power, no discretion, no choice but to take notice of this revolution created by Science for justice to every citizen of India otherwise you are not only opposed to the Constitution of India but also in favour of terrorism and violence.

This revolutionary research or scientific decision on the CAA dispute is available on the website (<https://consciouscitizenforum.org/caadispute>) for critical study of the whole world and so you are free to visit it (website) in the interest of development of India with peace and justice. Do not attach undue importance to the Supreme Court in constitutional India.

With great regards,

Yours sincerely,
(Dr. SURENDRA)

To enforce law-&-order change in the IIT (ISM) created by my research

**Dr. SURENDRA (7033265697, 9430639102) August 18, 2020
Geoscientist
IIT (ISM), Dhanbad**

To: Deputy Commissioner, Dhanbad

Sir,

Be aware of the fact that it falls in the jurisdiction of Science or Scientist to create a revolution (law-&-order change) by research and the same has been done by me in the IIT (ISM). Therefore, it is binding on you to enforce or maintain that law-&-order change as per my will otherwise you compel me to recruit my own force for it. Obviously, you will be treated as a negligent officer if you are not prompt in law-&-order maintenance as per my will. Be sure that you do not have your own decision or choice in this matter because you are bound to honour my fundamental duties.

I need not repeat that in the discharge of my duties, I am not required to obey the State (police, magistrates and law courts) but create a revolution (law-&-order change) and the same is evident from the following issue raised by my research or duty-performance :-

Whether it falls in the jurisdiction of Science or the Supreme Court to discover natural (or moral) law and settle the burning CAA dispute for world peace and all-round development of all residents of every district of India.

To know the decision of Science or this scientist on the above-stated issue (or CAA dispute), visit our website (<https://consciouscitizenforum.org/caadispute>). Do not

remain under the wrong impression that the Supreme Court cannot be challenged to create a revolution (law-&-order change) by research. Learn that even the top state authority, that is, the Hon'ble President of India has no discretion to go against this law-&-order change (revolution) and this should be abundantly apparent from my letter dated 11.8.2020 to him (President)—copy attached. Naturally, you cannot take shelter under any higher authority.

What is remarkable is that a constitutional revolution (law-&-order change) is readily enforced by the district administration because it is neither debated in public nor discussed in court. Carefully note that public opinion has no value in the matter of research and development and so you have no choice but to desist from your despotic behaviour and see actively that I am not obstructed by the existing IIT (ISM) administration or anybody else in the enforcement of this law-&-order change. I need not remind you that you are not above the Constitution of India, my fundamental rights and duties, in law-&-order maintenance. Be vigilant and responsive for peaceful change and development of your district under the rule of law.

Yours truly,

(Dr. SURENDRA)

Attachment: As above

Copy to : 1. SSP/Dhanbad,

2. Director/IIT (ISM).

Power of an Indian Citizen against the State

To appreciate the constitutional power of an Indian citizen, let us first note the two well-accepted facts or beliefs valid for the whole world. They are as follows:–

- 1. We live in the finite space-time universe whose every event is in order. (For non-scientists, it is noted that the source of this fact or belief is the relativity theory propounded by a well-known physicist, Dr. Albert Einstein).**
- 2. Fundamental rights and duties of a citizen are universal, natural, inalienable and so they are not open to control by any State authority.**

Having known that the above–mentioned two beliefs empower every Indian to act against the will of the State, let us now understand some provisions of the Constitution of India to appreciate the overriding power of a citizen against the police, magistrates and law courts:–

The entire philosophy or idea of the Constitution of India is summed up in one sentence which reads: “The State shall not deny to any person equality before the law or the equal protection of the laws within the territory of India.” This sentence or right is given to us under Article 14 of the Constitution. It is quite clear that the law, not the State, is supreme in India and so the State is instructed to refrain from denying equality before the law to any person. This provision of the Constitution of India empowers all IIT and university teachers to do even an extremely anti-State research which is not open to control by the disciplinary rules and the criminal laws. Obviously, every IIT teacher is free to change the existing law-&-order by research and the same is binding on not only the disciplinary authority but also the police and magistrates, the district administration. In other words, the law-&-order change by research has to be accepted and maintained by the district administration otherwise violence is essential against the

oppressive district administration. It is foolish to believe that people are bound by the arbitrary State, not by the law in the shape of fundamental rights and duties of a citizen.

Let us now come to Article 51A of the Constitution, which depicts fundamental duties of a citizen. This Article has eleven clauses but the heart of all the clauses is clause (h), which reads: (It shall be the duty of every citizen of India) “to develop the scientific temper, humanism and the spirit of inquiry and reform”. As per this clause, every citizen is duty-bound to acquire the scientific or questioning attitude and give up the submissive attitude as well as blind faith. He is required to be human or humane and constantly think of reform (change) by the scientific means. Let it be clear to all Indians that the religious contest or quarrel is the sign of stagnant society, because the development of a society is done by science. Therefore, science must be distinguished from religion.

Let us now come to Article 38 of the Constitution, which contains the essence of the Directive Principles of State Policy. The State is directed to secure and protect the egalitarian social order for the welfare of all citizens. What we have today is party politics, not all-round development of all citizens. We must bear in mind that those who are in power have the tendency to maintain the status quo. It is for those who do not get justice to exercise fundamental rights and duties of a citizen to change the status quo, the existing law-&-order, keeping in mind that Indian society is dynamic and prone to lawful change, because we have to get rid of inequalities of caste, community and sex dragging for centuries under the colonial rule. We must strive to be natural and constitutional ignoring the instructions of various State authorities who have no power to bestow on us equality before the law. We have to struggle against them for quality living, for justice to all, and so our struggle must be scientific and constitutional, not prayerful. We must always

keep in mind that every state authority is open to challenge and change under the Constitution of India.

Let us now come to the goals of Indian society, which are laid down in the Preamble to the Constitution of India. It is quite clear that Indian society has a destination to reach. It has to secure to all its citizens: Justice, social, economic and political; Liberty of thought, expression, belief, faith and worship; Equality of status and of opportunity, and all these in the atmosphere of Fraternity. The said goals cannot be reached without being scientific, without full freedom to explore the ultimate reality. Therefore, Indian society has no choice but to be Stateless, free from authoritarianism and dirty party politics. All troubles arise because we attach undue importance to the Supreme Court and forget our fundamental duties.

In the light of the constitutional provisions as pointed out above, no citizen of India is required to care for the power of any wing of the State but fundamental rights and duties of a citizen. The police and magistrates have no discretion, no choice, but to honour fundamental rights and duties of a citizen and maintain law-&-order accordingly. In case of a law-&-order dispute, that party will be coerced to go to court on whom lies the burden of proof, because even the law courts have no power to ignore fundamental rights and duties of the law-&-order change-maker (revolution-creator).

Having known the two well-accepted beliefs of worldwide importance and the limited power of Indian State to improve our living conditions, it is very easy to understand how the revolution or law-&-order change has been created by this scientist (Dr. Surendra) through the three disputes, namely, the CAA dispute, land dispute and duty dispute. To go into details, visit the designated website: (<https://consciouscitizenforum.org/caadispute>).

Dr. SURENDRA, Geoscientist, IIT (ISM), Dhanbad-826004, Jharkhand, India, Mob: 7033265697.

Know the scientific worldview for permanent peace and all-round development of a society

We live in a world which may be defined as a system of disputes; it may also be defined as a contradiction or conflict of space and time. As per the Hindu view of life, we live in a world which is made of pairs of opposites, like pleasure and pain—see, for example, Bhagavadgita, 7/27.

Right from our birth to death, we encounter many disputes or challenges in both family and society. We cannot ignore them but tackle them for peace and development. Here we are concerned with our disputes with state authorities—disciplinary authority and district authorities (police and magistrates), who control our conduct in the name of discipline and law-&-order maintenance.

There are only two ways or methods to settle our disputes with the state authorities to get freedom from their bias or to secure human dignity, equality and freedom. The one way or method is to accept the existing law-&-order and then show in court that the opposite party in dispute is wrong or unjust. The other way or method is to treat the existing law-&-order as unjust, exercise fundamental rights and duties of a citizen against the state authorities and create the revolution (law-&-order change). When the revolution is created, the opposite party is bound to honour the revolution otherwise the disputant (revolution-creator) is prevented from professing,

practising and propagating the revolution. No shelter can be taken under public opinion, because the public does not control revolution by research. It is really the refusal of the state authorities to abide by the Constitution of India for peace and development.

Considering the aforesaid worldview and the judicial interpretation of the Constitution of India, I have shown with the help of three disputes (namely, the CAA dispute, land dispute and duty dispute) that my decision is final and binding on the opposite party (state authorities), who must accept the revolution (law-&-order change) otherwise verify its validity from the competent court (Supreme Court). I have also explained how every citizen of India is empowered to create revolution by research— see “Power of an Indian Citizen against the State”. To read all, visit our website (<https://consciencitizenforum.org/caadispute>).

In conclusion, corruption and violence (including terrorism) cannot be removed from any district of India unless the state authorities (police, magistrates and disciplinary authority) are openly challenged and pressed to be constitutional in law-&-order maintenance; they do not have the power to ignore any revolution by research and its practice (enforcement). In other words, disciplinary and district authorities are obliged to accept the revolution by research otherwise verify its validity from the competent court (Supreme Court). Any delay or delinquency in accepting the revolution by research is indication of the fact that we do not have the rule of law and equality in duty-performance but continuation of the colonial administration in constitutional India.

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